

## Jehu J. Hanciles

### EDUCATION

- 1991-95    **PhD**, University of Edinburgh, Scotland.  
1990-91    **Master of Theology** (M Th), with distinction, University of Edinburgh, Scotland.  
1985-88    **Bachelor of Arts** (B.A.—history and sociology), Fourah Bay College, University of Sierra Leone.  
1982-85    **Licence in Divinity** (L.Div.), Fourah Bay College, University of Sierra Leone.

### WORK EXPERIENCE

- Jan 2018-    **Director, World Christianity Program**, Candler School of Theology.  
July 2012-    **D.W. and Ruth Brooks Associate Professor of World Christianity**, Candler School of Theology, Emory University.  
2008-2012    **Director**, Center for Missiological Research (CMR), School of Intercultural Studies, Fuller Theological Seminary.  
2000-2008    **Director**, Global Research Institute, Fuller Theological Seminary.  
2000-2012    **Associate Professor, Mission History and Globalization** (Tenured), School of Intercultural Studies, Fuller Theological Seminary.  
1998-2000    **Research Fellow**, Global Research Institute (Fuller Theological Seminary).  
2000-2012    **Associate Professor, Mission History and Globalization**, School of Intercultural Studies, Fuller Theological Seminary.  
1995-1998    **Lecturer, Church History and Missiology**, Africa University (a United Methodist Church-related institution in Mutare, Zimbabwe).  
1989-1990    **Lecturer**, Sierra Leone Theological Hall and Church Training Centre (Freetown, Sierra Leone).

### SELECT PUBLICATIONS

#### **Books**

*Beyond Christendom: Globalization, African Migrations, and the Transformation of the West* (New York: Orbis Books, 2008).

*Euthanasia of a Mission: African Church Autonomy in a Colonial Context* (Westport, CT: Praeger Publishers, 2002).

Editor, *The Twentieth Century: Traditions in a Global Context* (Oxford University Press, 2019).

#### **Articles**

- “‘Fish of Every Kind’: The Kingdom of God and Global Pluralism”, in Rex D. Matthews (ed.), *The Vocation of Theology: Inquiry, Dialogue, Adoration* (Nashville, TN: GBHM, 2017).
- “‘Would that all God’s People were Prophets’: Mormonism and the New Shape of Global Christianity”, *Journal of Mormon History* 41, Issue 2 (April, 2015), 35-68.
- “The Black Atlantic and the Shaping of African Christianity, 1820–1920”, in Koschorke/Hermann (eds.), *Polycentric Structures in the History of World Christianity*, eds. (Wiesbaden, Germany: Harrassowitz, 2014).
- “The Future of Missiology as a Discipline: A View from the Non-Western World”, *Missiology* 42, 2 (2014), 121-138.
- “‘Africa is our Fatherland’: The Black Atlantic, Globalization, and Modern African Christianity”, *Theology Today* 71, 2 (July 2014), 207-220.
- “Migrants as Missionaries, Missionaries as Outsiders: Reflections on African Christian Presence in Western Societies.” *Mission Studies* 30, 1 (2013): 64-85.