

PHILIP LYNDON REYNOLDS

Résumé 2017

TEACHING POSITIONS

- Current:** Aquinas Professor of Historical Theology, Candler School of Theology, Emory University, Atlanta. Assistant professor 1992–; associate, 1998–; promoted to full professor in February 2006 (effective September 06)
- 1992–98:** Director, Aquinas Center of Theology at Emory University
- 1986–1991:** Downside Fellow, Department of Theology, University of Bristol, England

Concurrent appointments and fellowships:

- 1993–:** Graduate School of Arts and Sciences.
- 1996–2012:** Adjunct Professor of History.
- 2001–:** Senior Fellow, Center for the Study of Law and Religion, Emory University.
- 2006–11:** Director, “Pursuit of Happiness” project, CSLR.
- 2013–14:** Henry Luce III Fellow in Theology.

HIGHER EDUCATION

- 1980–86:** Center for Religious Studies, & Pontifical Institute of Mediaeval Studies, University of Toronto. M.A. 1983. Ph.D. 1986.
- 1969–73:** Philosophy and Psychology in the School of Philosophy, Psychology and Physiology (PPP). BA 1973.

PUBLICATIONS

Books:

- *How Marriage Became One of the Sacraments: The Emergence of the Sacramental Theology of Marriage from the Middle Ages to the Council of Trent*. Cambridge University Press, 2016.
- Philip L. Reynolds and John Witte, Jr. (eds.), *To Have and to Hold: Marrying and its Documentation in Western Christendom 400–1600*. Cambridge University Press, 2007.
- *Food and the Body: Some Peculiar Questions in High Medieval Theology*. Leiden: Brill, 1999.
- *Marriage in the Western Church: the Christianization of Marriage in the Latin West during the Patristic and Early Medieval Periods*. Leiden: Brill, 1994. (Paperback edition 2001).

Recently Published Articles:

- “Pedro Guerrero’s Treatise on Clandestine Marriage.” In Troy Harris (ed.), *Studies in Canon Law and Common Law in Honor of R. H. Helmholz*. Robbins Collection Publications, University of California at Berkeley, 2015.
- “Medieval Period” and “Marriage” in *Encyclopedia of the Bible and Law*, ed. Brent Strawn, Oxford University Press.
- “Marriage,” “*De bono coniugali*,” and “*De adulterinis coniugii*” in *The Oxford Guide to the Historical Reception of Augustine*.